Blueline Property Management is committed to the non-discrimination provision in the Fair Housing Act and Section 504 of the Americans with Disabilities Act. If you require assistance in the form of readers, interpreters, large print of any other way to enable you to fully participate in our housing program, please let us know and we will assist you to the fullest extent feasible.

## Application Instructions

Application must list all household members, all questions must be answered, and must be signed by all adults.
Initial ALL corrections-one line through the error, initial beside it. NO WHITE OUT
Electronically filled out applications require a certified electronic signature, typed names are not accepted.
Altered versions of this application cannot be accepted
Eligibility will be determined based upon the following factors:

- Applicants meet the income criteria.
- References (i.e., employer, current \& former landlords, etc.) will be contacted to verify employment, length of time on the job and verify rental payment history.
- A Credit \& Criminal background check will be obtained and reviewed

Along with the completed application, please include:

- Copies of picture identification and Social Security cards for all occupants aged 18 and older. For all household members under 18 please provide Birth Certificates and Social Security cards.
- Proof of income (6 most recent consecutive paystubs, award letter, etc.)
- Proof of Assets-last 6 months (bank, investment, retirement) statements.

Following the guidelines set here will ensure timely processing of your application
To file a complaint of housing discrimination for Colorado, Montana, North Dakota, South Dakota, Utah, and Wyoming Denver Regional Office of FHEO
U.S. Department of Housing and Urban Development 1670 Broadway
Denver, Colorado 80202
(303)672-5437 (800)672-5248

STAFF USE ONLY
Date/Time Application Received:

## move-in application

## Size of apartment needed :

Head of Household Name

Head of Household Address

| City | State | Zip Code |
| :--- | :--- | :--- |
| Phone Number | Email |  |

The information on this form is needed to certify your household. Please complete this entire form and leave no blanks. If there are any questions that you do not understand, please call the apartment manager. Thank you for your cooperation.

## part I household composition

| hh mbr | full name | relationship to head <br> of household (hoh) | date of birth | social security number |
| :---: | :---: | :---: | :---: | :---: |
| 1 |  | HoH |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |
| 8 |  |  |  |  |

## part 2 current/previous residency

| current address <br> [provide previous address(es) if less than <br> two years] | dates of residency | rent or <br> own? | monthly <br> payment | landlord/mortgage co. name |
| :--- | :--- | :--- | :--- | :--- |
|  | from: <br> to: |  |  |  |
|  | from: <br> to: |  |  |  |
|  | from: <br> to: |  |  |  |
|  | from: <br> to: |  |  |  |
|  |  |  |  |  |

## part 3 household income

| does your household have income, assistance, or benefits from the sources listed below? |  | monthly income/ assistance amount | hh mbr \# |
| :---: | :---: | :---: | :---: |
| $\square$ Yes $\square$ No | Self employment (list nature of self employment) | (use net income from business) <br> \$ |  |
| $\square$ Yes $\square$ No | Employment with a third-party receiving wages, salary, overtime pay, commissions, fees, tips, bonuses, and/or other compensation.If yes, list the information in Part 4 below. |  |  |
| $\square$ Yes $\square$ No | Unemployment benefits | \$ |  |
| $\square$ Yes $\square$ No | Veteran's Administration, GI Bill, or National Guard/military benefits/income | \$ |  |
| $\square$ Yes $\square$ No | Educational assistance (for full and part time students) in the forms of grants, scholarships, or fellowships (exclude student loan awards which must be repaid) | \$ |  |
| $\square$ Yes $\square$ No | Retirement benefits from Social Security | \$ |  |
| $\square$ Yes $\square$ No | Supplemental Security Income (SSI) or Social Security Disability Income (SSDI) | \$ |  |
| $\square$ Yes $\square$ No | Unearned income from family members age 17 or under (example: Social Security, trust fund disbursements, etc.) | \$ |  |
| $\square$ Yes $\square$ No | Disability or death benefits other than Social Security | \$ |  |
| $\square$ Yes $\square$ No | Public housing assistance/Rental assistance/Section 8 voucher. Housing authority providing the assistance: | \$ |  |
| $\square$ Yes $\square$ No | I/we receive public assistance income (example: TANF) | \$ |  |
| Yes $\square$ No <br> Yes No | Child support payments. If yes, for how many children do you receive support? <br> I am entitled to receive child support payments and am currently making efforts to collect child support owed to us. Describe efforts being made to collect child support: | \$ <br> Anticipated Amount: <br> \$ |  |
| $\square$ Yes $\square$ No | Alimony/spousal support payments | \$ |  |
| $\square$ Yes $\square$ No | Periodic payments from trusts, annuities, inheritance, retirement funds or pensions, insurance policies or lottery winnings. If yes, list sources: <br> I. <br> 2. |  |  |
| $\square$ Yes $\square$ No | Income from real or personal property | (use net earned income) \$ |  |
| $\square$ Yes $\square$ No | Do your family, friends, or any other person or organization outside of your household help you meet needs by giving you cash assistance? <br> If yes, who provides the cash assistance? <br> What is the average cash amount you receive? | How often do you rece assistance? Weekly Yearly $\square$ | ve the cash <br> Monthly <br> Other: |
| $\square$ Yes $\square$ No | Do your family, friends, or any other person or organization outside of your household help you pay a bill or expense, such as for utilities, car, gas, insurance, bus pass, telephone, cable/internet, diapers, etc.? <br> If yes, who helps you pay the bills or expenses? <br> What is the average amount of assistance you receive? \$ | How often do they pay expense? Weekly Yearly | he bills or <br> Monthly <br> Other: |

part 4 current employment information (please attach a separate form for additional employment, if needed)



| Resident Name |  |  |  | Occupation/Title |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employer Name |  |  |  | Contact Person |  |  |
| Employer Address |  |  |  |  |  |  |
| City |  |  |  | State | Zip Code |  |
| Date Hired | Salary/Rate of Pay <br> \$ | $2 x$ a month Monthly Hourly | Weekly <br> Biweekly <br> Annually | \# Hours Worked <br> Per Week | Work Phone | Work Fax |

part 5 previous employment information (not required for retired persons)

| Resident Name |  |  |  | Occupation/Title |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employer Name |  |  |  | Contact Person |  |  |  |
| Employer Address |  |  |  |  |  |  |  |
| City |  |  | State |  |  |  | Zip Code |
| Date Hired | Ending Salary/ Rate of Pay \$ | $2 x$ a month Monthly Hourly |  | Weekly <br> Biweekly <br> Annually | Term. Date | Work Phone | Work Fax |


| Resident Name |  |  |  | Occupation/Title |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Employer Name |  |  |  | Contact Person |  |  |  |
| Employer Address |  |  |  |  |  |  |  |
| City |  |  | State |  |  |  | Zip Code |
| Date Hired | Ending Salary/ Rate of Pay \$ | $2 x$ a month Monthly Hourly | $\begin{aligned} & \square \\ & \square \\ & \square \end{aligned}$ | Weekly <br> Biweekly <br> Annually | Term. Date | Work Phone | Work Fax |

## part 6 student status certification

Students include individuals attending public or private elementary schools, middle or junior high schools, senior high schools, colleges, universities, technical, trade or mechanical schools. Students do not include individuals participating in on-the-job training or correspondence courses.

## please choose one option below that best describes your household

|  | The household contains at least one occupant who is not a student and has not been and will not be a student for five <br> months or more out of the current and/or upcoming calendar year (months need not be consecutive). |
| :--- | :--- |
|  | List non-student here: |
|  | The household contains all students, but is qualified because at least one occupant is a part time student. Verification of part <br> time student status is required. |
|  | List part time student here: |
|  | The household contains all students who were, are, or will be full time for five months or more out of the current and/or <br> upcoming calendar year (months need not be consecutive). If yes, you must answer all five questions below. |


| Are the students married and entitled to file a joint tax return? (attach an affidavit or tax return)f | yes | no |
| :--- | :--- | :--- |
| Is at least one student a single parent with child(ren), and this parent is not a dependent of someone else, and the <br> child(ren) is/are not dependent(s) of someone other than the parent(s)? | $\square$ | $\square$ |
| Is at least one student receiving Temporary Assistance to Needy Families (TANF)? | $\square$ | $\square$ |
| Does at least one student participate in a program receiving assistance under the Job Training Partnership Act, Workforce <br> Investment Act, or under other similar federal, state, or local laws? (attach verification of participation) | $\square$ | $\square$ |
| Does the household consist of at least one student who was previously under foster care? (provide verification of <br> participation) | $\square$ |  |

## part 7 household asset information

| do you have assets as listed below? |  | $\begin{gathered} \mathrm{hh} \\ \mathrm{mbr} \# \end{gathered}$ | account \#(s) | interest rate | cash value |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ Yes $\square$ No | Checking account(s). If yes, list bank(s). <br> I. <br> 2. |  |  | \% | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ |


|  | do you have assets as listed below? | hh mbr \# | account \#(s) | interest rate | cash value |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $\square$ Yes $\square$ No | Savings account(s). If yes, list bank(s). I. <br> 2. |  |  | \% | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ |
| $\square$ Yes $\square$ No | Trust(s). If yes, please indicate which type (revocable or non-revocable), bank, and/or trustee's name. <br> I. <br> 2. |  |  | \% | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ |
| $\square$ Yes $\square$ No | 1/we own real estate (or hold a mortgage or Deed of Trust). If yes, provide description. |  |  |  | \$ |
| $\square$ Yes $\square$ No | Personal property that is being held as an investment. If yes, describe: |  |  | \% | \$ |
| $\square$ Yes $\square$ No | Stocks, bonds, or Treasury bills. If yes, list sources/bank name(s). <br> I. <br> 2. |  |  | \% | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ |
| $\square$ Yes $\square$ No | Certificate(s) of Deposit (CD) or Money Market account(s). If yes, list source(s)/bank name(s). <br> I. <br> 2. |  |  | \% | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ |
| $\square$ Yes $\square$ No | IRA/Lump Sum Pension/Keogh Account/40Ik. If yes, list bank(s). <br> I. <br> 2. |  |  | \% | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ |
| $\square$ Yes $\square$ No | Benefit Cards (Direct Express Debit, TANF, and/or unemployment benefits) |  |  |  | \$ |
| $\square$ Yes $\square$ No | I/we have a life insurance policy (exclude term policies). If yes, list company. <br> I. <br> 2. |  |  | \% | $\begin{aligned} & \$ \\ & \$ \end{aligned}$ |
| $\square$ Yes $\square$ No | I/we have cash on hand or cash in a safe deposit box. |  |  | \% | \$ |
| $\square$ Yes $\square$ No | I/we have disposed of assets (i.e., gave away money/assets) for less than the fair market value in the past two years. If yes, list items and date disposed. |  |  |  | \$ |
| $\square$ Yes $\square$ No | I/we have income from assets or sources other than those listed above (i.e. electronic accounts: Venmo, PayPal, Bitcoin, GoFundMe, etc.). If yes, list type below. |  |  | \% | \$ |


| Yes $\square$ No | Do you anticipate any changes in the size of your household within the next 12 months? If yes, <br> please describe: |
| :---: | :---: |
| Yes $\square$ No | Will anyone under age 18 listed on this application live in the unit less than $50 \%$ of the time in the next 12 months? <br> If so, who? |
| Yes $\square$ No | Does any member in your household have a disability and require a live in care attendant? |
| Yes $\square$ No | Is any adult member of your household separated, but not divorced? |
| Yes $\square$ No | Will your household be receiving Section 8 rental assistance at the time of move in? |
| $\begin{aligned} & \text { Yes } \square \mathrm{No} \\ & \text { Yes } \square \mathrm{No} \end{aligned}$ | a. Have you or any member of the household ever been arrested? If yes, who? <br> b. Did the arrest result in a conviction? If yes, was the conviction Misdemeanor Felony |
| Yes $\square$ No | Have you or any member of the household ever been evicted from any housing? |
| Yes $\square$ No | Have you ever filed for bankruptcy? |
| Yes $\square$ No | Is there any reason you would not be able to take an apartment when one is available? Briefly describe: |
| Yes $\square$ No | After moving in, will you have any other primary places of residence? |
| Yes $\square$ No | Do you own your own home? |
| Yes $\square$ No | Are you in the process of selling a home? |

## part 9 fair housing and reasonable accommodations

BLPMC complies with the Fair Housing Act and offer reasonable accommodations/modifications to persons with disabilities. If you, a member of your household, or someone associated with you has a disability and feel that there is a need for a reasonable accommodation for that person to have equal use and access to the community, please complete the following request for a reasonable accommodation. If you cannot fill out this information yourself, you may have someone assist you.

- Does your household have any accessibility needs for your unit?

Mobility $\square$ Visual $\square$ Hearing $\square$

- If you will need to request a reasonable accommodation or modification for your unit please request a reasonable accommodation form from BLPMC staff.

If forms are completed electronically, one of the following boxes must be checked:
This form was completed electronically by the resident.
$\square$ Management or someone outside of household assisted completing the form electronically (Attach the Authorization to Assist form signed by both the applicant and the person that assisted).

## signatures

Under penalties of perjury, I certify that the information presented on this form is true and accurate to the best of my/our knowledge. The undersigned further understands that providing false representations herein constitutes an act of fraud. False, misleading, or incomplete information will result in the denial of application or termination of the lease agreement.

| Print Name of Other Applicant | Signature | Date |
| :--- | :---: | :---: |


| Print Name of Other Applicant | Signature | Date |
| :--- | :--- | :--- |

Reviewed by (Signature of Owner/Representative)
Date

All household members ages 18 or over must sign and date.

# Release of Information to: BlueLine Property Management LLC 

## YOU DO NOT HAVE TO SIGN THIS FORM IF EITHER THE REQUESTING ORGANIZATION OR THE ORGANIZATION SUPPLYING THE INFORMATION IS LEFT BLANK.

I hereby authorize the release of the requested information. Information obtained under this consent is limited to information that is no older than 12 months. I authorize this release to be used to verify any form of my household's income or asset as well as credit information and criminal background.
By signing this release, I understand that I am authorizing BlueLine Property Management, LLC, their employees and agents to make such investigations, inquiries, and verification requests into my income and asset information, rental history, credit standing, criminal history, employment history, and any other information necessary to verify my eligibility to live in this apartment community. I hereby waive any right of action now or thereafter accruing against any person or entity as a consequence of the release or exchange or such Confidential Information.

| Signature | Date |
| :---: | :---: |
| Print Name | Social Security \#: XXX -XX- |
| Signature | Date |
| Print Name | Social Security \#:XXX-XX- |
| Signature | Date |
| Print Name | Social Security \#: $\underline{\text { XXX-XX- }}$ |
| Signature | Date |
| Print Name | Social Security \#: XXX ( XX - |

## PENALTIES FOR MISUSING THIS CONSENT

[^0]PROPERTY MANAGEMENT

## supplementary demographic information

State Agencies request the following information in order to comply with the Housing and Economic Recovery Act (HERA) of 2008, which requires all Low Income Housing Tax Credit (LIHTC) properties to collect and submit to the U.S. Department of Housing and Urban Development (HUD), certain demographic and economic information on tenants residing in LIHTC- financed properties.
Although these agencies would appreciate receiving this information, you may choose not to furnish it. You will not be discriminated against on the basis of this information, or on whether or not you choose to furnish it. If you do not wish to furnish this information, please check the box below.

All members must initial form regardless if resident/applicant wishes to furnish the information. Adult member will initial for minors in the household.

| Please initial: |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| HH\#: | \#1 | \#2 | \#3 | \#4 | \#5 | \#6 | \#7 |

enter both ethnicity and race codes for each household member (see below for codes)

| hh m | br\# | last name | first name |  | mi | race code | ethnicity code | disability code |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |
| race code |  |  |  | ethnicity codes |  |  |  |  |
| 1 | African American/Black |  |  | 1 | N/A |  |  |  |
| 2 | American Indian/Alaskan Native |  |  | 2 | Hispanic |  |  |  |
| 3 | Asian |  |  | 3 | Non-Hispanic |  |  |  |
| 4 | Asian Indian |  |  | 4 | Hispanic or Latino |  |  |  |
| 5 | Asian Other |  |  | 5 | Not Hispanic or Latino |  |  |  |
| 6 | Chinese |  |  | 6 | Tenant declined to respond |  |  |  |
| 7 | Filipino |  |  | 7 | Missing |  |  |  |
| 8 | Guamanian/Chamarro |  |  |  |  |  |  |  |
| 9 | Japanese |  |  |  | disability codes |  |  |  |
| 10 | Korean |  |  | 1 | Yes |  |  |  |
| 11 | Native Hawaiiian |  |  | 2 | No |  |  |  |
| 12 | Native Hawaiian/Pacific Islander |  |  | 3 | Tenant declined to respond |  |  |  |
| 13 | Pacific Islander Other |  |  | 4 | Missing |  |  |  |


| 14 | Samoan |
| :--- | :--- |
| 15 | Vietnamese |
| 16 | White |
| 17 | Other |
| 18 | Refused |
| 19 | Missing |
| 20 | Tenant declined to respond |

UNDER \$5,000 ASSET CERTIFICATION
For households whose combined net assets do not exceed $\$ 5,000$. Complete only one form per household; include assets of children.

Head of Household Name: $\qquad$ Unit No.:

Development Name and Address:

## Complete all that apply for 1 through 4:

1. My/our assets include (enter $n / a$ in (A) if you do not own the respective asset):

| Source | (A) <br> Cash Value* | (B) <br> Int. <br> Rate | $(A * B)$ <br> Annual Income | Source | (A) <br> Cash Value* | (B) <br> Int. <br> Rate | (A*B) <br> Annual Income |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Savings Account(s) | \$ | $\%$ | \$ | Checking Account(s)*** | \$ | \% | \$ |
| Cash on Hand | \$ | N/AP | N/AP | Government Benefits**** | \$ | \% | \$ |
| Certificates of Deposit | \$ | \% | \$ | Money Market Funds | \$ | \% | \$ |
| Stocks | \$ | \% | \$ | Bonds | \$ | \% | \$ |
| IRA Account(s) | \$ | \% | \$ | 401(k)/403(b) Account(s) | \$ | \% | \$ |
| Keogh Account(s) | \$ | \% | \$ | Trust Funds | \$ | \% | \$ |
| Equity in Real Estate | \$ | \% | \$ | Land Contracts | \$ | \% | \$ |
| Lump Sum Receipts | \$ | \% | \$ | Capital Investments | \$ | \% | \$ |
| Bitcoin/ Cryptocurrency | \$ | \% | \$ | GoFundMe/Crowdsourcing | \$ | \% | \$ |
| Life Insurance (Excluding Term) | \$ | \% | \$ |  |  |  |  |
| Other Retirement/Pension <br> Funds not named above: | \$ | \% | \$ | Explanation |  |  |  |
| Personal Property Held as an Investment** | \$ | \% | \$ | Explanation |  |  |  |
| Other (list): | \$ | \% | \$ | Explanation |  |  |  |

PLEASE NOTE: Certain funds (e.g., Retirement, Pension, Trust) may or may not be (fully) accessible to you. Include only those amounts which are.
*Cash value is defined as market value minus the cost of converting the asset to cash, such as broker's fees, settlement costs, outstanding loans, early withdrawal penalties, etc.
**Personal property held as an investment may include, but is not limited to, gem or coin collections, art, antique cars, etc. Do not include necessary personal property such as,
but not necessarily limited to, household furniture, daily-use autos, clothing, assets of an active business, or special equipment for use by persons with disabilities.
***Checking Account cash value should be the average in the checking account over the last six (6) months
****Cash Card Account used to receive government benefits or other income.
(Check either box 2 or box 3 below, not both)
2.

$\square$Within the past two (2) years, I/we have sold or given away assets (including cash, real estate, etc.) for more than $\$ 1,000$ below fair market value (FMV). Those amounts equal a total of: \$ $\qquad$ (enter the difference between FMV and the amount you received).
3. I/we have not sold or given away assets (including cash, real estate, etc.) for less than fair market value during the past two (2) years.
4. $\qquad$ I/we do not have any assets at this time (do not check this box if you have entered any numbers in section 1 , above).
The net family assets (as defined in 24 CFR 813.102) above do not exceed $\$ 5,000$, and the annual income from the net family assets is \$ $\qquad$ (enter the total of all $(A * B)$ Annual Income in section 1 above). This amount is included in total gross annual income.

Under penalty of perjury, I/we certify that the information presented in this certification is true and accurate to the best of my/our knowledge. The undersigned further understand(s) that providing false representations herein constitutes an act of fraud. False, misleading, or incomplete information may result in the termination of a lease agreement.

| Signature of Applicant/Tenant | Date | Signature of Applicant/Tenant | Date |
| :---: | :---: | :---: | :---: |
| Signature of Applicant/Tenant | Date | Signature of Applicant/Tenant | Date |

## Student Status Certification

This form should be completed yearly for every household. Student status should also be verified when a new household moves into a unit, and whenever the existing household composition changes.

## Head of Household:

$\qquad$
Unit Address:
Recertification Date: $\qquad$
Move-In Date: $\qquad$

Anyone attending classes at a qualifying educational institution is considered a student. This includes, but is not limited to, public or private elementary schools, middle schools, high schools, colleges, universities, technical, trade, and mechanical schools. This does not include on-the-job training courses.

## Part A

Does the household contain at least one person who has not been/will not be a student for five months or more during the current or subsequent year? (This period does not need to be consecutive).


If the above box is checked "Yes" then no additional information is required. Please sign and date this form.

## Part B

If the household is comprised entirely of students, please select the appropriate exemption below. Only one exception is needed to satisfy the LIHTC student rule.

1. All household members are students, but at least one person is a part time student...Yes
2. Household members are married (to each other) and entitled to file a joint tax return...Yes


No

3. At least one student is a single-parent, is not being claimed as a dependent by someone else, and is living with a child (or children) who they claim as a dependent on their tax return........Yes
4. At least one student is receiving Temporary Assistance to Needy Families (TANF).....Yes

5. At least one student is participating in a workforce development program that receives assistance from the federal, state, or local government. $\qquad$ Yes

6. The household contains an individual who, at any time, was under the care of a state agency responsible for administering foster care $\qquad$ Yes $\square$

Please include documentation for any exemption claimed by a tenant. Failure to document an exemption may cause this unit to be considered out of compliance for tax credit purposes.

Under penalty of perjury, I certify that the information presented in the above Annual Student Certification is true and accurate to the best of my knowledge and belief. I agree to notify management immediately of any changes in this household's student status. The undersigned further understands that providing false representations herein constitutes an act of fraud. False, misleading or incomplete information may result in the termination of the lease agreement.



[^0]:    Title 18 , Section 1001 of the U.S. Code states that a person is guilty of a felony for knowingly and willingly making false or fraudulent statements to any department of the United States Government. HUD, the PHA and any owner (or any employee of HUD the PHA or the owner) may be subject to penalties for unauthorized disclosures or improper uses of information collected based on the consent form. Use of the information collected based on this verification form is restricted to the purposes cited above. Any person who knowingly or willfully requests, obtains or discloses any information under false pretenses concerning an applicant or participant may be subject to a misdemeanor and fined not more than $\$ 5,000$. Any applicant or participant affected by negligent disclosure of information may bring civil action for damages, and seek other relief, as may be appropriate, against the officer or employee of HUD, the PHA or the owner responsible for the unauthorized disclosure or improper use. Penalty provisions for misusing the social security number are contained in the Social Security Act at 208(a) (6), (7) and (8). Violation of these provisions are cited as violations of 42 U.S.C. 408 (a) (6), (7) and (8).

